

QUALIFICATIONS OF CANDIDATES

Please fill in all information requested and return to the Nominating Committee on or before **March 1, 2020.**

CANDIDATE

Name _____ **Telephone No** _____

Address _____ **USBC** _____

City _____ **State** _____ **Zip Code** _____

Candidate for office of: 1st VICE PRES. ()

Sgt. At Arms. ()

Director () (8)

2020 Pa. State USBC Delegate () (4)

2020 Pa. State USBC Youth Delegate (2)

2020 National Delegate () (2)

Nominating Committee () (3)

Active bowler this current season? Yes () No ()

Bowling in an unsanctioned league? Yes () No ()

Member of: (List all leagues)

Offices Held: (List County, State or League)

Present:

Past:

List Committees served on and indicate if Chairman:(County, State or League)

List additional information, such as attendance at NATIONAL conventions and workshops, State meetings and workshops and County meetings and workshops.

Professional or Business background and experience. (If any)

Please explain why you think you would be an asset to the Lancaster USBC Association:

Date _____ **Signature** _____

**Mail resume to: Lancaster USBC
Attn: Nominating Committee
3440 Columbia Ave.
Lancaster, Pa. 17603**